



2024 High Plains No-Till Conference

Feb. 6-7, 2024

Community & Education Center - Burlington, CO

Sponsorship Levels

| | Conference \$300 | Bronze \$550 | Silver \$1,000 | Gold \$2,000 | Platinum** \$4,000 |
|-----------------------------|---------------------|-----------------|-------------------|--------------------|-----------------------|
| Listed on Website | X | X | X | X | X |
| Complimentary Registrations | 1 | 2 | 2 | 3 | 4 |
| Booth Space | | 8' x 8' | 8' x 8' | 8' x 16' | 8' x 16' |
| Program Ad* | 1/8 page (color) | | 1/4 page (color) | 1/2 page (color) | Full page (color) |
| Journal Ad | | | 1/8 pg. x 1 issue | 1/8 pg. x 3 issues | 1/4 pg. x 3 issues |
| Attendee Packet Insert* | | | X | X | X |
| Conduct a Breakout Session* | | | | | X |
| Outdoor Equipment Space* | | | | | X |

Additional Sponsorship Opportunities Include: Sponsoring lunches, breaks, registration, or Beer & Bull Social.

**Also available as add-on purchases.*

*** Special pricing available with multi-year commitment.*

Please contact Angie Stone at amitchek.as@gmail.com or Joni Mitchek at coordinator@highplainsnotill.com for more information.

Sponsor Registration available online at www.HighPlainsNoTill.com



High Plains No-Till Conference

Feb. 6-7, 2024
Burlington, CO

Company/Organization Name: _____

Company/Organization Mailing Address: _____

Company/Organization Phone: _____

Company/Organization Website: _____

Conference Contact Person Name: _____

Conference Contact Person Phone: _____

Conference Contact Person Email: _____

Conference Contact Person Mailing Address: _____

Sponsorship Levels

- | | |
|---|---|
| <input type="checkbox"/> Conference Sponsor - \$300 | <input type="checkbox"/> Gold Booth Sponsor - \$2,000 |
| <input type="checkbox"/> Bronze Booth Sponsor - \$550 | <input type="checkbox"/> Platinum Booth Sponsor - \$4,000 |
| <input type="checkbox"/> Silver Booth Sponsor - \$1,000 | <input type="checkbox"/> Corporate Booth Sponsor - \$3,000* <i>Includes multi-year commitment.</i> |

Booth Space Selection: Largest sponsors will be placed first, then selection is on a first-come, first-served basis.

Add-on Opportunities

- | | |
|---|---|
| <input type="checkbox"/> FFA Gold Sponsorship - \$300 | <i>To sponsor a specific FFA chapter, please contact Angie Stone at amitchek.as@gmail.com.</i> |
| <input type="checkbox"/> FFA Blue Sponsorship - \$160 | |
| <input type="checkbox"/> Outdoor Equipment Display - \$250 | <i>Included in Platinum and Corporate Sponsorships.</i> |
| <input type="checkbox"/> Sponsored Breakout Session - \$500 | <i>Included in Platinum and Corporate Sponsorships.</i> |
| <input type="checkbox"/> Attendee Packet Insert- \$80 | <i>Included in Silver, Gold, Platinum, and Corporate Sponsorships.</i> |

Please also let us know if you are interested in any of the following opportunities:

- | | | |
|---|--|--|
| <input type="checkbox"/> Break Sponsorship | <input type="checkbox"/> Lunch Sponsorship | <input type="checkbox"/> Beer & Bull Sponsorship |
| <input type="checkbox"/> Registration Sponsorship | | |
| <input type="checkbox"/> Other: _____ | | |